

SALE OF CROWN TIMBER  
BID AND DEPOSIT RECORD

|      |    |
|------|----|
| PAGE | OF |
| 1    | 1  |

|                |             |                               |                |                            |                                                 |
|----------------|-------------|-------------------------------|----------------|----------------------------|-------------------------------------------------|
| LICENCE NUMBER | SEC. / CAT. | LOCATION                      |                |                            | HELD AT (REGION / DISTRICT/TIMBER SALES OFFICE) |
| A64283         | ANY         | MINISTIK CREEK - DAWSON CREEK |                |                            | PEACE-LIARD                                     |
| VOLUME /m³     | MPS %       | UPSET RATE \$/m³              | DEPOSIT AMOUNT | DATE OF SALE<br>YYYY-MM-DD | TIME OF SALE                                    |
| 10,017         | 91          | \$24.27                       | \$4,418.23     | 2005-09-22                 | 10:00 AM                                        |

| BID NO. | RECEIVED FROM               | SBFE/BCTS REGISTRAT. # | BID PER m <sup>3</sup> | FIXED/ VAR. | FORM OF SECURITY | DEPOSIT AMOUNT | SIGNATURE ACKNOWLEDGING RETURN OF DEPOSIT<br>OR DATE RETURNED |
|---------|-----------------------------|------------------------|------------------------|-------------|------------------|----------------|---------------------------------------------------------------|
| 1       | Norm Hanson                 | 21254                  | 8.26                   |             | B/D              | 5500.00        |                                                               |
| 2       | John Duperron               | 24617                  | 6.17                   |             | B/D              | 4418.23        |                                                               |
| 3       | William Christopher Hayward | 144303                 | 6.31                   |             | B/D              | 5613.52        |                                                               |
| 4       | Marvin Kropp                | 124869                 | 8.38                   |             | B/D              | 8000.00        |                                                               |
| 5       |                             |                        |                        |             |                  |                |                                                               |
| 6       |                             |                        |                        |             |                  |                |                                                               |
| 7       |                             |                        |                        |             |                  |                |                                                               |
| 8       |                             |                        |                        |             |                  |                |                                                               |
| 9       |                             |                        |                        |             |                  |                |                                                               |
| 10      |                             |                        |                        |             |                  |                |                                                               |
| 11      |                             |                        |                        |             |                  |                |                                                               |
| 12      |                             |                        |                        |             |                  |                |                                                               |
| 13      |                             |                        |                        |             |                  |                |                                                               |
| 14      |                             |                        |                        |             |                  |                |                                                               |
| 15      |                             |                        |                        |             |                  |                |                                                               |

|                       |                                                                     |                           |
|-----------------------|---------------------------------------------------------------------|---------------------------|
| HIGHEST BONUS BID NO. | APPROVED<br>(DISTRICT<br>MANAGER/TIMBER SALES<br>MANAGER SIGNATURE) | DATE SIGNED<br>YYYY MM DD |
| 4                     |                                                                     |                           |

Tender Opening conducted by undersigned at 10:00 hours on the 22ND day of SEPTEMBER, 2005  
IN THE PRESENCE OF:

MICHELLE BIRMINGHAM

WITNESS' NAME

ROGER ST. JEAN

AUCTIONEER

RESOURCE CLERK

POSITION

APPROVED  
SECURITY

CASH (C)

BANK DRAFT (B/D)

SAFEKEEPING AGREEMENT (S/A)

MONEY ORDER (M/O)

OTHER (O)